

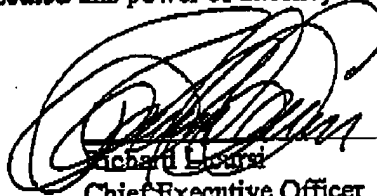


Attorney Docket: MESH010

**POWER OF ATTORNEY**

I, Richard Licursi, Chief Executive Officer, of MeshNetworks, Inc. (hereinafter "MeshNetworks"), a corporation duly organized under the laws of Delaware, United States of America, with my principal place of business being 485 North Keller Road, Suite 250, Maitland, Florida, USA 32751-7535, do hereby grant a power of attorney to Randi L. Karpinia, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of MeshNetworks. Without limitation, Randi L. Karpinia is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of MeshNetworks' intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of MeshNetworks' statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent MeshNetworks before the administrative agencies of the various countries in which MeshNetworks seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2007.

IN WITNESS WHEREOF, I have executed this power of attorney as of this  
12 day of December 2005.

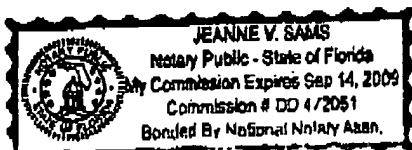
  
Richard Licursi  
Chief Executive Officer  
MeshNetworks, Inc.

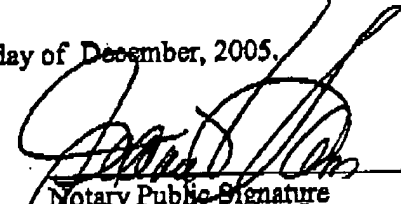
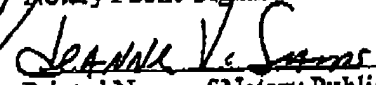
STATE OF Florida     )  
                                  )ss  
COUNTY OF ORANGE    )

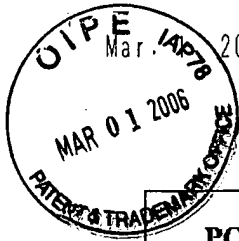
The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Richard Licursi whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of December, 2005.

My commission expires:



  
Notary Public Signature  
  
Printed Name of Notary Public



Mar. 1 2006 2006 3:07PM

9547233871

No.1239 P. 4

**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	09/846,499
Filing Date	May 2, 2001
First Named Inventor	John M. Belcca
Art Unit	2661
Examiner Name	Sam Phirin
Attorney Docket Number	MESH010

I hereby appoint:

☒ Practitioners at Customer Number 

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number 

OR

☒ Firm or Individual  
Name

MOTOROLA, INC.

Address 8000 West Sunrise Boulevard

Address Law Department - MD 1610

City Plantation State Florida Zip 33322

Country USA

Telephone 954-723-6449 Fax: 954-723-3871 Email: docketing.florida@motorola.com

I am the

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. Sec 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☒ Attorney/Agent of Record.**SIGNATURE of Applicant or Assignee of Record**

Name	Randi L. Karpinia	Reg. No.: 46,148
Signature	<i>Randi L. Karpinia</i>	Telephone: (954) 723-6449
Date		

**NOTE:** Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.\*Total of 1 form(s) are submitted.



Mar.

2006 3:07PM

9547233871

No.1239 P. 5

Docket Number:

MESH010

**STATEMENT UNDER 37 CFR 3.73 (b)**

Applicant: John M. Belcea  
Application No.: 09/846,499 Filed Date: May 2, 2001  
Entitled: TIME DIVISION PROTOCOL FOR AN AD-HOC, PEER-TO-PEER RADIO NETWORK HAVING COORDINATING CHANNEL ACCESS TO SHARED PARALLEL DATA CHANNELS WITH SEPARATE REVERVATION CHANNEL.  
MeshNetworks, Inc., a Corporation  
(Name of Assignee) (Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

In the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013307, Frame 0387, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.  
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

March 1, 2006

Date

Randi L. Karpinia, 46,148

Typed or printed name, Reg. No.

Signature

Attorney of Record

Title